



GOOD MORNING & WELCOME

Welcome to everyone joining us for worship this morning. Whether or not you consider yourselves members of this congregation, we are glad you are here. If the flow of worship should seem unfamiliar to you, relax and let God's presence envelop you, without a worry about when to stand, sit or kneel. If you are new to St. John's, please sign our guest register.

****Please silence all cell phones and other noise-making devices
before the start of the service. Thank you.****

The Rev. Nathan Carr – Vicar
The Rev. Lisa Chronister – Deacon
The Rev. William Font - Deacon
Cynthia Cortright D.M.A. – Organist / Choir Director

Serving Today
Cantor – Doug Rogez
Greeters/Oblationers – Ron and Priscilla Pierce
Lay Readers – David Jackson and HL Watson
Acolytes – Ezra Carr, Sir Patton,
Mychale Burris, and JD Rodgers
Children's Activities – Volunteers

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The Third Sunday after the Epiphany – Year A

Rite II – Holy Eucharist & Hymns – January 22, 2023 – 10:15 AM

The Word of God

Prelude

Processional

The Hymnal, #381

381

Praise to God



1 Thy strong word did cleave the dark-ness; at thy speak-ing
2 Lo, on those who dwelt in dark-ness, dark as night and
3 Thy strong word be - speaks us right-eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - a - ted light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath; Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzman (1907-1976)

Music: Tony Botel, Thomas John Williams (1869-1944)

87. 87. D

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

The Hymnal, S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.***

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Proclaim and Respond to the Word of God

The First Lesson

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.
People Thanks be to God.

Psalm 27:1, 5-13

Dominus illuminatio

- 1 The Lord is my light and my salvation;
whom then shall I **fear**? *
- the Lord is the strength of my life;
of whom then shall I be **afraid**?
- 5 One thing have I asked of the Lord;
one thing I **seek**; *
that I may dwell in the house of the Lord all the days of my **life**;
- 6 To behold the fair beauty of the **Lord** *
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe in his **shelter**; *
he shall hide me in the secrecy of his dwelling
and set me high upon a **rock**.
- 8 Even now he lifts up my **head** *
above my enemies round **about** me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great **gladness**; *
I will sing and make music to the **Lord**.
- 10 Hearken to my voice, O Lord, when I **call**; *
have mercy on me and **answer** me.
- 11 You speak in my heart and say, "Seek my **face**." *
Your face, Lord, will I **seek**.
- 12 Hide not your face **from** me, *
nor turn away your servant in **displeasure**.
- 13 You have been my helper;
cast me not **away**; *
do not forsake me, O God of my **salvation**.

The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the

same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

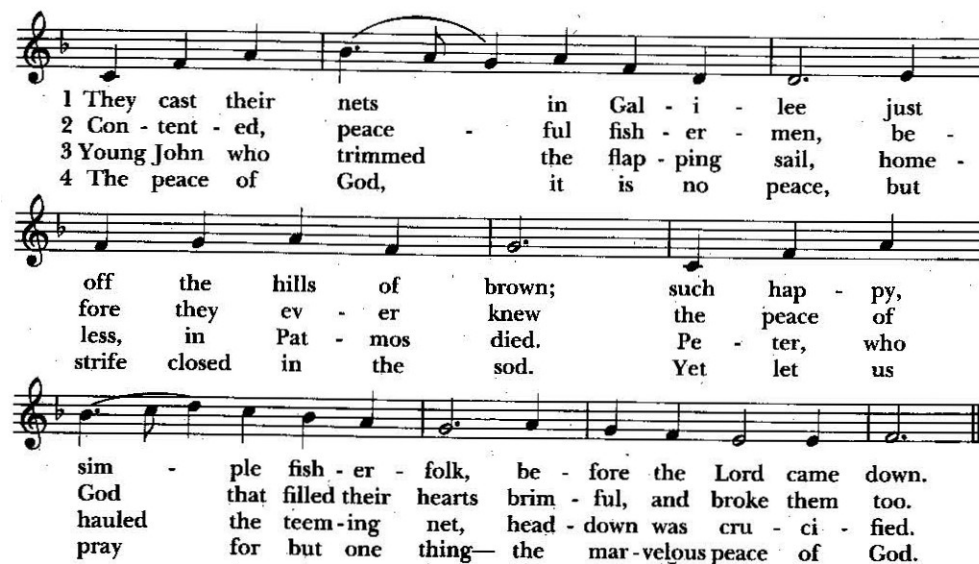
The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

The Hymnal, #661

The Christian Life

661



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

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Words: Copyright by Edward B. Marks Music Corporation. Used by permission.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The Holy Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Reverend Nathan Carr

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form I

BCP 383

With all our heart and with all our mind, let us pray to the
Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church
of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Bishop Poulson, and for all the clergy and people,
let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations,
and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Oklahoma City and for every city and community,
and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of
the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the
wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and
for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our prayer list,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us,
O Lord, by thy grace.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of your Name. Amen.

The Celebrant adds a concluding Collect

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant may add sentences from scripture
Please stand*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Birthday and Anniversary Blessings

Blessing Prayer

O God, our times are in your hand: look with favor, we pray, on all those celebrating birthdays and anniversaries. Grant that they may grow in wisdom and grace; strengthen their trust in your goodness, and in their hearts may your peace, which passes understanding, abide all the days of their lives, through Jesus Christ our Lord. **Amen.**

Offertory

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

Offertory Anthem

The Eyes of All Wait Upon Thee
St. John's Choir

Jean Berger

*The eyes of all wait upon thee;
and thou givest them their meat in due season.*

Doxology

The Hymnal, #380 (Verse 3)

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

Agnus Dei

The Hymnal, S163

**Lamb of God, you take away the sins of the world: have mercy upon us.
Lamb of God, you take away the sins of the world: have mercy upon us.
Lamb of God, you take away the sins of the world: grant us peace.**

We Share the Gifts of God

Holy Communion

Communion Hymn

The Hymnal, #321

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

3 Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Post Communion Prayer

BCP 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Recessional

The Hymnal, #537

537

The Church's Mission

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)
Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

Dismissal Response: Thanks be to God

Postlude

PRAYER LIST

Please hold the following people in your ongoing prayers:

Bob	Trish Morgan
Beverly Bradley	Paul Mosier
Braiden	David Nelson
Lewis Honor Carr	Joy Nelson
Cynthia Cortright	The Nichols Family
Stephanie Dunham	Patty
Ed	The Pearson Family
Sharon Ellington	Monte Pratt
Joyce Ezell	Mary Anne Reed
Jim Freeman	Mathew Reynolds
Tom Freeman	Adrienne Robertson
Myrna Gowman	Robyn
Steve Hammontree	Betty Sinclair
Sig Hanson	Family of Kenneth Sosna
Jean Inge	John Steward and Lee DeWitt
Jessica	Martha Steward
Judd	Nancy Steward
Jean Ledet & Chad Dixon	Ed Tebow
Kara Lynn	Donna Walters
Lauren	Colette Amelia Wantland
Tony Marruchella	McDonald
Leland Mayo	Chelsea Wantland and Chris
Betty & Delbert Millican and	McDonald
Ryan Lightfoot	Mary Jo Watson
Linda Montalvo	Ginny Wynn

Altar Gifts

Midge Woodard in thanksgiving for her grandsons, Archie and William.

If you would like to donate towards flowers in memory or honor of someone close to you,
please call Nancy at the church office.

Suggested donation for the altar flowers is \$50, or \$10 for the sanctuary candle.

Birthdays This Week

23 - Chase Morgan

26 - Denise Whitehead

Anniversaries

There are no anniversaries in January

Announcements

Save the Date for a Confirmation Service at 6:30 pm on Wednesday, January 25, 2023. We have twelve teens and adults that will be confirmed by Bishop Poulson Reed on that evening. **A reception will follow in the Wade-Dalton Hall.**

Do not miss church on Sunday, January 29! It will be a busy, action packed day with **Acolyte Sunday at 10:15** and the **Annual Meeting following the service.** During the service we will honor the Acolytes that serve with such dedication. **The Annual Meeting will be held in person in the Wade-Dalton Hall.** Details in the Fab Friday.

Our next young families gathering is February 11th at 5:30pm! The theme is service, and we will gather **at the Kolb's for dinner & packing of Valentine treat bags** for distribution at our neighbor nursing home, as well as make Valentine cards! **Talk to Whitney about what to bring!**

We have one child on the list of **Sunbeam Birthday Boxes for February.** **Jacobi** loves Paw Patrol and also wants child sized broom, vacuum, etc. for "cleaning" house. The children for **March include twins – KaNaya and Kei** who both would love any sensory or colorful toys **and Ava** who likes CoComelon and shapes.

Teacher's Toolbox is in need of Kleenex, Clorox wipes, and Lysol spray. Kleenex is the biggest need at this time. With COVID and flu season, schools need to keep out kids safe.

CAIR-OK's urgent needs for the next two weeks are shampoo, body wash and full-size toothpaste. They also have **need for volunteers on Mondays and Wednesdays, 11:00-1:30 and 1:30-4:00.** For more information, please email Jen Hund (jhund@cair.com).

WELCOME VISITORS: We are so happy you joined us today. We invite you to please complete a visitor card that you will find at the ends of each pew and drop it in the offertory plate when it comes your way.